



WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 5228781	W.R.I.A. 27	COUNTY Cowlitz	PRIORITY DATE 3/16/93	TIME 1:13	ACCEPTED [initials]
APPLICANT'S NAME - PLEASE PRINT Norman + Linda Green			Bus. Tel. 206-696-2392		
160 MANOR RD.			Home Tel. 206-225-614		
ADDRESS (STREET) Woodland			(CITY) wa	(STATE) wa	(ZIP CODE) 98674-9999
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) NORTH FORK LEWIS RIVER TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION, LANDSCAPING, HOME SITE GARDEN	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: (0.17) CUBIC FEET PER SECOND (CFS) OR 80 GALLONS PER MINUTE (GPM) 4 ACRE FEET PER YEAR	SIGNATURE [initials]
TIMES DURING YEAR WATER WILL BE REQUIRED SPRING, Summer, FALL as needed year round - irrigation during irr. season	
IF IRRIGATION, NUMBER OF ACRES 4 ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. -
DATE PROJECT WAS OR WILL BE STARTED APRIL 1993	DATE PROJECT WAS OR WILL BE COMPLETED June 1993

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT 2	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Lot 2 of 3	SECTION 8	TOWN 5	RANGE 1E
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION SW 1/4 of NE 1/4 (see attached)					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 160' NORTH + 650' EAST of the Center of Sec 8					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 NE 1/4	SECTION 8	TOWNSHIP N. 5	RANGE (E. OR W.) W.M. 1E	COUNTY Cowlitz	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES	
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED	
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. see attached	

LOT TWO The lot included in this Short Subdivision is a portion of Lot 3 of the survey recorded in Volume 8, page 32, records of Cowlitz County, Washington, situated in Section 8, Township 5 North, Range 1 East of the Willamette Meridian and being more particularly described as follows:

Beginning at the Northwest corner of said Lot 3; thence S 03° 00' E along the West line of said Lot 3 a distance of 336.00 feet to the TRUE POINT OF BEGINNING; thence N 82° 00' E a distance of 294.04 feet; thence S 08° 00' E a distance of 575.86 feet more or less to a point on the North bank of the North Fork of the Lewis River; thence Southwesterly along the North bank a distance of 389.00 feet more or less to a point that is S 03° 00' E from the Point of Beginning, said point also being on the West line of Lot 3; thence N 03° 00' W along the West line of Lot 3 a distance of 706.00 feet more or less to the Point of Beginning.

SUBJECT TO: Easement and the terms and conditions thereof to Pacific Telephone & Telegraph Company recorded December 18, 1929 under Auditor's File No. 90936, Volume 161, page 145.
SUBJECT TO: Any change in the boundary or legal description of real property or title to the estate insured, that may arise due to shifting and changing in course of North Fork of the Lewis River.
SUBJECT TO: LAND USE RESTRICTIONS AND ROAD MAINTENANCE AGREEMENT ATTACHED HERETO.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
OWNER
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)
3/4 3/4 1 1/4 8

REMARKS
7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:
1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☐
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☐
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☐
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES
NORMAN & LINDA GREEN
LEGAL LANDOWNERS NAME (PLEASE PRINT)
Linda Green
APPLICANT'S SIGNATURE
[Signature]
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
160 Manor Rd. Woodland
LEGAL LANDOWNER'S ADDRESS
Wa 98674

FOR OFFICE USE ONLY
STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:
.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....
Witness my hand this day of, 19.....